



Assigned Booth #

"The Wichita Tradition" 56th Annual - January 18, 19, 20, 2013

Century II Performing Arts & Convention Center – 225 West Douglas, "Downtown Wichita", 67202

More Information: www.StarbirdDevlin.com email StarbirdDevlinCharitiesShow@cox.net

Show Hours: Friday: NOON - 10 PM, Saturday: 10AM-10PM & Sunday: 10AM - 6PM. Please check if applicable ____ My commercial space will include a trailer.

| NOTE: No trailers or free standing backdrops over 6 ft high in center of building. | | |
|--|--|--|
| CONTRACT FOR COMMERCIAL SPACE | | |
| Company: | | |
| Persons Name & Co. Title: | | |
| Address: . | | |
| City: State: . Zip Code: . | | |
| Contact Phone Number: () Cell Phone Number: () | | |
| Email address: . | | |
| Product (s): | | |
| Booth size | | |
| * 50% Deposit required with this contract to guarantee rental space. ** Final payment due 30 days prior to show date, Monday, December 17, 2012. | | |
| . I NEED "EXTRA" TABLES @ \$7 ea. (To be paid on setup day) Note: 2 Skirted tables included with each booth. | | |
| . I NEED ELECTRICAL HOOKUP (\$50.00 PER 15 AMP HOOKUP.) (To be paid on setup day) | | |
| Please email me the Century II rate sheet for additional services required. (220v, telephone lines, forklift, cable modem, etc.) (Century II provides free wireless internet access throughout the entire facility) | | |
| We the undersigned, do hereby submit our application for reservation of display space in the Starbird-Devlin Rod & Customs Charities Car Show as checked above. We agree to abide by the rules and regulations set forth by the show management, and will not hold Cars for Charities Co. responsible for any damage or theft from our exhibit. I agree to leave my display through trophy presentation. | | |
| Please Print Name & Title: | | |
| I agree not to tear down my display prior to 7pm (or until <u>after</u> Trophy presentation) Sunday night. | | |
| Responsible Person Authorized By Company - Signature: | | |



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Commercial Space Available

- ** You will receive one (1) exhibitor pass for each 10 ft of paid contracted space.
- ** Each Commercial Vendor will receive a custom trophy they can present to their favorite vehicle on Saturday. . .
- . Each Custom Trophy will have the Vendor's name and Vendor's logo (if available) on it.
- ** Additional exhibitor passes AND discounted general admission tickets may be bought on Thursday.
- ** All exhibitors with passes will enter the show building thru a designated exhibitor's entrance.
- ** Management reserves the right to determine if a sound system may be used and the level of sound.
- **Security will be provided during the entire weekend including night guards.
- ** Move in Thursday Jan. 17 7:30AM 9PM

All trailers must exit building by Thursday, Jan 17, 11AM.

** Move Out - Sunday Jan. 20 No later than 12 midnight.

Mail the Completed Contract and checks to:

Mail to: Cars for Charities Co.

Attn: John Fry email: to StarbirdDevlinCharitiesShow@cox.net

Po Box 453 Information: www.StarbirdDevlin.com

Valley Center, KS 67147-0453 John Fry (316) 722-9190

BOOTH SIZES & PRICES – Make checks payable to "Cars for Charities Co."

- (Note: Cars for Charities Co is a 501(c)3 not-for-profit) -

(Space guarantee with ½ deposit - Full payment due 30 days before show date, Dec. 17, 2012)

| 10x20\$400.00 | 10x50 |
|-----------------------|----------------|
| 10x20 end cap\$475.00 | 10x60 |
| 10x30\$550.00 | 10x70 |
| 10x40\$700.00 | 10x80\$1300.00 |

Make sure that you fill out the back of this form COMPLETELY to be sure that your contract is processed correctly! THANK YOU!!